



# SREENIVASA INSTITUTE OF TECHNOLOGY AND MANAGEMENT STUDIES-CHITTOOR

(AUTONOMOUS)

Approved by AICTE, New Delhi and Affiliated to JNTUA, Ananthapuramu

## AWARD LIST - EXTERNAL EVALUATION FOR PRACTICALS

- (Page: 01) -

Name of the Examination : \_\_\_\_\_(year) B.Tech - \_\_\_\_\_(semester) - \_\_\_\_\_20\_\_\_\_(month/year)

Subject Name : Electrical and Electronics Engineering Workshop

Regular/ Supplementary : Regulation :

Branch : Subject Code :

Date of the Exam : Section :

Name of the Examiner - I : Branch Code :

Name of the Examiner - II : Max Marks : 35

**Note:**

1. Please enter the marks in the serial order of the Hall Ticket Numbers of the students
2. If there is a break in the serial order of the Hall Ticket Numbers, kindly draw a line.
3. Every correction must be initiated by any one of the Examiners.

| 5. Every correction must be initiated by any one of the Examiners. |                   |                         |                                              |                         |                           |
|--------------------------------------------------------------------|-------------------|-------------------------|----------------------------------------------|-------------------------|---------------------------|
| S. No                                                              | Registered Number | Marks Allocation        |                                              |                         |                           |
|                                                                    |                   | Procedure<br>(10 Marks) | Experimental<br>Work & Results<br>(15 Marks) | Viva-Voce<br>(10 Marks) | Total Marks<br>(35 Marks) |
|                                                                    |                   |                         |                                              |                         |                           |
|                                                                    |                   |                         |                                              |                         |                           |
|                                                                    |                   | Marks Awarded           |                                              |                         |                           |
| 1                                                                  |                   |                         |                                              |                         |                           |
| 2                                                                  |                   |                         |                                              |                         |                           |
| 3                                                                  |                   |                         |                                              |                         |                           |
| 4                                                                  |                   |                         |                                              |                         |                           |
| 5                                                                  |                   |                         |                                              |                         |                           |
| 6                                                                  |                   |                         |                                              |                         |                           |
| 7                                                                  |                   |                         |                                              |                         |                           |
| 8                                                                  |                   |                         |                                              |                         |                           |
| 9                                                                  |                   |                         |                                              |                         |                           |
| 10                                                                 |                   |                         |                                              |                         |                           |
| 11                                                                 |                   |                         |                                              |                         |                           |
| 12                                                                 |                   |                         |                                              |                         |                           |
| 13                                                                 |                   |                         |                                              |                         |                           |
| 14                                                                 |                   |                         |                                              |                         |                           |
| 15                                                                 |                   |                         |                                              |                         |                           |
| 16                                                                 |                   |                         |                                              |                         |                           |

**Examiner-I**  
Name & Signature

**Examiner-II**  
Name & Signature

**HOD**  
Signature with Seal



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|               |                   |                         |                                              |                         |                           |
|               |                   |                         |                                              |                         |                           |
|               |                   |                         |                                              |                         |                           |
| Marks Awarded |                   |                         |                                              |                         |                           |
| 17            |                   |                         |                                              |                         |                           |
| 18            |                   |                         |                                              |                         |                           |
| 19            |                   |                         |                                              |                         |                           |
| 20            |                   |                         |                                              |                         |                           |
| 21            |                   |                         |                                              |                         |                           |
| 22            |                   |                         |                                              |                         |                           |
| 23            |                   |                         |                                              |                         |                           |
| 24            |                   |                         |                                              |                         |                           |
| 25            |                   |                         |                                              |                         |                           |
| 26            |                   |                         |                                              |                         |                           |
| 27            |                   |                         |                                              |                         |                           |
| 28            |                   |                         |                                              |                         |                           |
| 29            |                   |                         |                                              |                         |                           |
| 30            |                   |                         |                                              |                         |                           |
| 31            |                   |                         |                                              |                         |                           |
| 32            |                   |                         |                                              |                         |                           |
| 33            |                   |                         |                                              |                         |                           |
| 34            |                   |                         |                                              |                         |                           |
| 35            |                   |                         |                                              |                         |                           |
| 36            |                   |                         |                                              |                         |                           |
| 37            |                   |                         |                                              |                         |                           |
| 38            |                   |                         |                                              |                         |                           |
| 39            |                   |                         |                                              |                         |                           |
| 40            |                   |                         |                                              |                         |                           |

**Examiner-I**  
Name & Signature

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**HOD**  
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